## TRANSMITTAL LETTER TO THE UNITED STATES DESIGNATED/ELECTED OFFICE (DO/EO/US) **CONCERNING A FILING UNDER 35 U.S.C. 371**

ATTORNEY'S DOCKET NO.

DE03 0189 US

U.S. APPLICATION NO. (If known, see 37 CFR 1.5)

10/561895

PRIORITY DATE CLAIMED

| INTERNA | TI | 10 | NΑ | L | ΑP | P | LI | CA | T | IC | NC | N | 0 |
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INTERNATIONAL FILING DATE

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|---|---|-----------------|---------------------|----------------------------|--|--------------|--|--|--|--|--|
| PCT/IB2004/050765 05/25/2004 05/27/2003   |   |                 |                     |                            |  |              |  |  |  |  |  |
| TITLE OF INVENTION  |   |                 |                     |                            |  |              |  |  |  |  |  |
|   |   |                 |                     |                            |  |              |  |  |  |  |  |
| APPLICANT(S) FOR DO/EC<br>RITTER, HANS-MA   |   | MADTIN 1        | STIABIANA           | IOCHEN                     |  |              |  |  |  |  |  |
| Applicant(s) herewith:  |   |                 |                     |                            | /US) the following:                        |              |  |  |  |  |  |
| 1. This is a FIRS   |   |                 | _                   |                            | roof the following.                        |              |  |  |  |  |  |
|   |   |                 |                     |                            |  |              |  |  |  |  |  |
| 2. ⊠ A copy of the li<br>☐ is attached<br>⊠ has been tr   | hereto (required o  | nly if not comi | municated by th     | c)(2))<br>le International | Bureau).                                   |              |  |  |  |  |  |
|   |   |                 |                     |                            |  |              |  |  |  |  |  |
| are attached hereto (required only if not communicated by the International Bureau).                                  |   |                 |                     |                            |  |              |  |  |  |  |  |
| have not been made and will not be made.  An oath or declaration of the inventor(s) (35 U.S.C. 371(c)(4)).            |   |                 |                     |                            |  |              |  |  |  |  |  |
|   |   |                 |                     |                            |  |              |  |  |  |  |  |
| The following docume  |   |                 |                     |                            |  | ,            |  |  |  |  |  |
| 5. 🔀 An Information Disclosure Statement under 37 CFR 1.97 and 1.98   |   |                 |                     |                            |  |              |  |  |  |  |  |
| 6. 🔀 An assignment document for recording. A separate cover sheet is compliance with 37 CFR 3.28 and 3.31 is included |   |                 |                     |                            |  |              |  |  |  |  |  |
| 7. 🔀 A preliminary amendment  |   |                 |                     |                            |  |              |  |  |  |  |  |
| 8. Power of Attorney to Prosecute Application before the USPTO  |   |                 |                     |                            |  |              |  |  |  |  |  |
| 9. Statement under 37 CFR §3.73(b)  |   |                 |                     |                            |  |              |  |  |  |  |  |
| 10. 🛛 Authorization P   | ursuant to 37 CFF   | R§ 1.136(a)(3   | ) and to Charge     | Deposit Accou              | unt <u>14-1270</u>                         |              |  |  |  |  |  |
| 11. Receipt Confirr   | nation Postcard   |                 |                     |                            |  |              |  |  |  |  |  |
| The following fees have   | e been submitted:   |                 |                     |                            | CALCULATIONS                               | PTO USE ONLY |  |  |  |  |  |
| 12. 🔀 Basic national  | fee   |                 |                     | \$ 300                     |  |              |  |  |  |  |  |
| 13. X Examination fe  | e (Int'i prelim. exam.  | report NOT pre  | epared by USPTC     | )\$ 200                    |  |              |  |  |  |  |  |
| 14. X Search Fee (Int   | t'i Search Report prej  | pared and prov  | ided to the Office. | .)\$ 400                   |  |              |  |  |  |  |  |
|   |   |                 | TOTAL OF            | 13, 14 and 15 =            | \$ 900                                     |              |  |  |  |  |  |
| CLAIMS  | # FILED   | # EXTRA         | RATE                |                            |  |              |  |  |  |  |  |
| Total claims  | 12 - 20 =   | 0               | X \$50              | \$0                        |  |              |  |  |  |  |  |
| Independent claims  | 4 - 3 =   | 1               | X \$200             | \$ 200                     |  |              |  |  |  |  |  |
|   | TOTAL FEES FOR CLAIMS = \$ 200  |                 |                     |                            |  |              |  |  |  |  |  |
| Fee for recording the eappropriate cover she  |   |                 |                     | panied by an               | \$ 40                                      |              |  |  |  |  |  |
|   |   |                 | TOTAL FEES          | ENCLOSED =                 | \$ 1140                                    |              |  |  |  |  |  |
|   |   |                 |                     |                            | y additional fee which osit Account No. 14 |              |  |  |  |  |  |
| SEND ALL CORRESI  | PONDENCE TO:  |                 |                     |                            |  |              |  |  |  |  |  |
| PHILIPS ELECTRON  | T T   |                 | - 7 1               | 11                         | /  |              |  |  |  |  |  |
| Intellectual Property &<br>1109 McKay Drive, M/   |   | USPTO CUSTO     |                     | M                          |  |              |  |  |  |  |  |
|   | Jose, California 95131  24738  Mike J. Ure, Reg. No. 33,089  Tel.: (408) 474-9077 |                 |                     |                            |  |              |  |  |  |  |  |
|   | <del></del>   | CERTIFICA       | TE OF EXPRE         | SC MAILING                 | 161 (400) 4/4-90/                          | •            |  |  |  |  |  |
|   |   | is being depo   | osited with the L   | Jnited States P            | ostal Service "Expres                      |              |  |  |  |  |  |
| Addressee" service  | under 37 CER 1 1  | N ie addrocco   | d to "Mail Ston I   | DCT Commice                | inner for Patente PO                       | Boy 1450     |  |  |  |  |  |

to Addressee" service under 37 CFR 1.10 is address Arlington, VA 22313," on the date indicated below.

(Date) 19 19 0 (Signature)

gnature) Vilimaina Naga